

# Shafiqullah-Ajmal K - Study of Gender in Pashto.

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**Submission date:** 30-Aug-2023 11:36AM (UTC+0530)

**Submission ID:** 2141835866

**File name:** Shafiqullah-Ajmal\_K\_-\_Study\_of\_Gender\_in\_Pashto.docx (29.07K)

**Word count:** 2684

**Character count:** 13577

# Study of Gender in Pashto Grammar

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## Abstract:

According to female perspective the male mentality about them in culture, is the mentality based on narcissism, which is a social reality. On this basis, we can also study languages that, according to women perspective or feminist theory, retain their gender and differentiate between word meanings and grammatical rules based on gender. In these languages, there used to be Avestian and Persian, which now leaves behind gender in the language. now it is Pashto, which still retains gender and differentiates linguistic rules and trends based on gender. In Pashto, gender is dominated by two areas: One in independent concepts and the other in grammatical variations. In Pashto, there is a gender difference in the price of nouns, adjectives, numbers, and adverbs, as well as in the case of verb descriptions. However, in all these contexts, the source is masculinity, from which the feminine derives, so there are two ways: from the most common masculine to feminine.

## Keywords:

Gender, Content Concepts, and Grammatical Reasons of Gender.

## Introduction

We can note the differences between three uses of the word gender: Biological (or natural) gender is the distinction in sex between the "male" and "female" of each species. Grammatical gender is the distinction between "masculine" and "feminine," which is used to classify nouns in languages such as Spanish (el sol, la luna). A third use is for social gender, which is the distinction we make when we use words like "man" and "woman" to classify individuals in terms of their social roles (Yule, 2010: p 274).

In this research I am going to write about Gender in Pashto Grammar along the history in dichronous way and synchronically in contemporary Pashto Grammar. I will focus on the endings of words in nouns, adjectives, numbers, adverbs, and verbs.

The importance of this research is that Pashto language has two sexes that have grammatical value in this language, but many readers who work on Pashto language do not know about the social impact and historical variation of gender in this language. We can find many Pashto linguists as Mujawer Ahmad Ziar, Sidqullah Reshtin, Mohammad Sabir Kheshky and other,

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